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Civic Christianity in Renaissance Italy Stefano da Leone, was a member and long-time employee of the Battuti. The entry in the matriculation book reveals the confraternity's sentiments about its converted brother, describing him as a former Jew, "thanks to our Lord Jesus, a Christian." A convert from Judaism to Christianity radically broke with the traditions, values, and support network of family and friends.

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cation based on civic humanist principles and curricula was necessary for this participation. England's agrarian based monarchical society took a different view. Christian humanism determined the quantity and quality of both female and male education in England. To many Englishmen in the early sixteenth century, an education was considered of little value.

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